

STATE OF NEVADA

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Office of the Labor Commissioner
STATE APPRENTICESHIP COUNCIL
<http://www.labor.nv.gov>

STATE OF NEVADA
Department of Business & Industry
OFFICE OF THE LABOR COMMISSIONER
*****NOTICE OF PUBLIC MEETING*****

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

Name of Organization: **NEVADA STATE APPRENTICESHIP COUNCIL**
Date and Time of Meeting: **Thursday, May 26, 2022, at 9:00 A.M. to 12:00 P.M.**
Teleconference/Web Meeting: **Thursday, May 26, 2022, at 9:00 A.M. to 12:00 P.M.**
Call-in Number: 1-844-621-3956 - Access code: 2497 901 2458

Join from the meeting link

<https://businessnv2.webex.com/businessnv2/j.php?MTID=md57e92c1e057bf909d7012be08dfddd8>

Pursuant to Assembly Bill 253 passed during the 81st Regular Session of the Nevada Legislature (2021), the meeting will be conducted by means of teleconference. Members of the public may participate in the meeting and provide public comment by dialing/calling into the teleconference at:

Call-in Number: 1-844-621-3956 - Access code: 2497 901 2458 or through the link below.

Join from the meeting link

<https://businessnv2.webex.com/businessnv2/j.php?MTID=md57e92c1e057bf909d7012be08dfddd8>

*****AGENDA*****

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

1. **CALL TO ORDER & WELCOME**
Chair or Vice-Chair
2. **ROLL CALL - CONFIRMATION OF A QUORUM**
Richard Williams, State Apprenticeship Director

3. VERIFICATION OF PUBLIC POSTING
Richard Williams, State Apprenticeship Director
 4. PUBLIC COMMENT
(Public comments can be provided by dialing/calling into the call-in number above)
Chair or Vice-Chair
 5. APPROVAL OF FEBRUARY 24, 2022 MINUTES
(Information/Discussion; For Possible Action)
Chair or Vice-Chair
 6. SENATE BILL (SB) 247 (2021) INTERPRETATION
(Information/Discussion; For Possible Action)
Discussion and possible action on the interpretation of SB 247, regarding multiple similar programs that have been previously approved and registered in Nevada for a specific occupation. The Nevada State Apprenticeship Council is responsible for approving/registering apprenticeship programs and can provide clarification and/or an interpretation on SB 247 for the State Apprenticeship Agency (SAA)/Office of the Labor Commissioner (OLC) and for existing and/or future registered apprenticeship programs as to what the compensation as referenced below from SB 247 shall be when multiple approved similar programs exist. For reference, the applicable paragraph from SB 247 is listed below.
“The Council may condition approval of the proposed program on the payment of compensation to apprentices that is equal to or greater than the compensation provided by the approved and registered apprenticeship program.”
Richard Williams, State Apprenticeship Director
 7. APPRENTICE APPEAL
(Information/Discussion; For Possible Action)
Appeal of Dismissal – Marchiorlatti vs. Electrical Workers Local 357 JATC – NV001470001
Chair or Vice-Chair
 8. UPDATE ON STATUS OF PROGRAM
(Information/Discussion; For Possible Action)
Update the Nevada State Apprenticeship Council on the status of the program.
Sponsor: IONnovate, LLC – 2022-NV-103950
Chair or Vice-Chair
 9. DEREGISTERING INACTIVE PROGRAMS
(Information/Discussion; For Possible Action)
Discussion and possible action regarding compliance with NAC Section 610.365.
 1. Stationary Engineers Local 39 JATC – NV002830001
 2. ADT Commercial – 2021-NV-88116
 3. Titanium Metal Corporation (Timet) – 2020-NV-75383Richard Williams, State Apprenticeship Director
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10. PROGRAMS THAT HAVE VOLUNTARILY CANCELLED OCCUPATIONS
(Information/Discussion)
1. ABC Northern Nevada Divisions Apprenticeship Trust Fund – NV002950001
 Cancellation of occupations due to market conditions.
 Occupation: Carpenter (47-2031.01)
 Occupation: Operating Engineer (47-2073.00)
 Occupation: Sheet Metal Worker (47-2211.00)
 Occupation: Telecommunications Technician (49-2022.00)
 2. Truckee Meadows Community College and Workforce Connections – 2018-NV-70687
 Cancellation of occupations due to market conditions.
 Occupation: Electromechanical Technician (17-3024.00)
 Occupation: Metal Fabricator (51-2041.00)
 Occupation: Purchasing Agent (13-1023.00)
 Occupation: Tool and Die Maker (51-4111.00)
 Occupation: Workforce Development Specialist (13-1151.00)
 Richard Williams, State Apprenticeship Director
11. STATE APPRENTICESHIP DIRECTOR’S REPORT
(Information Only)
 Richard Williams, State Apprenticeship Director
12. UNITED STATES DEPARTMENT OF LABOR REPORT
(Information Only)
 U.S. Department of Labor Representative
13. FUTURE AGENDA ITEMS
(Information/Discussion; For Possible Action)
 Chair or Vice-Chair
14. PUBLIC COMMENT
(Public comments can be provided by dialing/calling into the teleconference at the number above)
 Chair or Vice-Chair
15. ADJOURNMENT
 Chair or Vice-Chair

NOTE (1): Persons with disabilities who require special accommodations or assistance at the meeting should call the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890 on or before the close of business, Friday, May 20, 2022.

NOTE (2): Agenda items may be taken out of order, combined for consideration by the public body, and/or pulled or removed from the agenda at any time. The Chair may continue this meeting from day-to-day.

NOTE (3): All public comments can be provided by dialing/calling into the teleconference at the number above. Comments based on viewpoint may not be restricted. Pursuant to NRS 241.020, no action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process of individuals, the Board may refuse to consider public comment. See NRS 233B.126

NOTE (4): Please provide the Office of the Labor Commissioner with electronic or written copies of testimony if you wish to have complete versions included as exhibits in the minutes.

NOTE (5): Supporting public material provided to members for this meeting may be requested from the Office of the Labor Commissioner at 702-486-2650 or 775-684-1890

Copies of this Notice of Public Meeting and Agenda are posted at the following locations:

Office of the Labor Commissioner's website: <https://labor.nv.gov>

Nevada's Public Notice website: <https://notice.nv.gov/>